**Clarifications given in the 2nd Pre-bid meeting held on 28/02/13**

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Some of the important queries** | **Remarks** |
| 1. | Whether any site plan is available? | Yes.  Uploaded with bid document |
| 2. | Preparation of AS BUILT drawings will come under whose scope of work? | AS BUILT drawings will come under scope of work of the selected Architect. |
| 3. | Please explain minimum facilities to be provided under green building norms. | The green building norms standardised in India to be followed. |
| 4. | Reduction of man-months in Part B | Modified indicative man-month requirement is appended. |
| 5. | Perceived of role PMC | It stands as mentioned in page 2 of the document. PMC will practically be the extended arm of NJB will act as the NJB’s Engineer for the project. |
| 6. | Extension of the last date of submission | Last Date for Submission of the Bid has now been extended to 15th March 2013 before 13.00 hours. Bids will be now be opened on 15th March 2013 at 15.00 hours. |

**B. Team for Construction Supervision & Monitoring (18 months period) (revised)**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No | Position | Nos | Man months |
| 1 | Senior Civil Engineer cum Team Leader | 01 | 18 |
| 2 | Architect cum landscape Expert\* | 01 | 6 |
| 3 | Material Engineer cum Quality Expert | 01 | 18 |
| 4 | Mechanical and Electrical Consultant | 01 | 15 |
| 5 | Water Supply, Sanitary & Plumbing Expert | 01 | 6 |
| 6 | Environmental Expert & Fire Protection Expert\* | 01 | 3 |
| 7 | Field Engineers (civil) | 03 | 54 |
| 8 | Field Engineers (Electrical) | 02 | 36 |
| 9 | Field Engineers (Mechanical/HVAC) | 01 | 6 |
|  | **Total** | **12** | **162** |

\* As & when required

The above queries and clarifications will form part of the Bid-document.

The modified bid document covering the above modifications are placed in the website www.jue.com